



[Pastor Keith GeRue](#)

Sermon for Advent 1 Midweek
December 1, 2021

Just As He Had Told Them

Luke 19:28-40

²⁸ And when he had said these things, he went on ahead, going up to Jerusalem. ²⁹ When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰ saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” ³² So those who were sent went away and found it just as he had told them. ³³ And as they were untying the colt, its owners said to them, “Why are you untying the colt?” ³⁴ And they said, “The Lord has need of it.” ³⁵ And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶ And as he rode along, they spread their cloaks on the road. ³⁷ As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸ saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” ³⁹ And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” ⁴⁰ He answered, “I tell you, if these were silent, the very stones would cry out.”

In the Name of the Father, and of the † Son, and of the Holy Spirit. Amen.

It happened, just as He had told them. The colt; the young donkey. They found it, just as He said. The owner asked them what they were doing, just as He said. They were able to bring it, just as He said. It is such a seemingly trivial part of this account, such a trivial display of divine knowledge. Luke, why waste valuable paper on that? Surely, there are other things, more important things, you could tell us than that. But it is this he tells us. It must have meant something to them. That Jesus knows even this.

Jesus knows a great deal more than that, or course. He knows also what will happen to Him when He enters Jerusalem. He knows His close friend will betray Him; sell Him out for 30 silver coins. He knows of His arrest and the deceitful kiss. He knows the mocking and spitting that await Him. He knows of the wooden cross and iron nails with His name on them. He knows. That’s why He came, at Christmas, David’s righteous Branch; and that’s why He’s going, to Jerusalem. To execute justice and righteousness in the land, as Jeremiah said. To execute justice by being executed.

Jesus knows. But the disciples need to know that He knows. For the things they would see these next days would cause them a great amount of doubt and fear. They should have known, right? Jesus had told them several times that He would be crucified. But how much should we know, too? And yet we still doubt and fear as well. When things in our lives don’t go as we think they should. When



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they don't live up to our own expectations. We know God has promised to work good for us and can bring good from evil, yet we question Him and His ways. Luke remembered the donkey. Maybe we should, too. It is good to know that Jesus knows not just the really big things, but the little things, too.

So, they get the donkey, just as He had told them. The Lord has need of it. And the owner lets it go. He accepts this explanation. Believes. Sometimes faith is found in the most unexpected places. What are you still holding on to? Holding back? Why?

So, they bring the donkey to Jesus and set Him on it. And He heads for Jerusalem. This too, just as he had told us through the prophet Zechariah (Zech 9:9). And as he was drawing near . . . the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"

I wonder who was in that crowd? Maybe Lazarus, who Jesus had just raised from the dead. Or Bartimaeus with his two new eyes? The 12-yearold girl raised from death, or the woman who had been bleeding for those same 12 years, but not any longer? Maybe the man who had been lying beside the pool of Bethesda for 38 years, hoping for healing? Or the couple married at Cana, where Jesus did His first mighty work? But this is a very different Jesus now, for to how many had He before said not to tell anyone what He had done? But now Jesus wants everyone to know, and to see Him where He is going - on the cross. In fact, He says, if the crowd didn't announce His coming, the stones would! For this is the day not only the faithful had been waiting for, but creation, also. For not by His miracles would the world be redeemed, but by His blood and death.

This is where Jesus wants to be seen, and wants to be known. Where Jesus needs to be seen, and needs to be known. As the crucified one. The King on His throne made of wood.

Just as He was once laid in a manger of wood. There was a multitude rejoicing and crying out that day, too. Then it was angels. And their words were similar: Glory to God in the highest, and peace on earth (Luke 2:14). But now, peace in heaven. Now, in Jesus, heaven and earth, God and man, are at peace again. His cross atoning for the sin that separated God and man. Now there is forgiveness. Now there is peace.

It is the peace that we need. Peace on earth is the greeting that goes out at Christmas, but peace in heaven is the good news of the cross. And the peace that is ours in Jesus. Peace on earth is fleeting and seldom. It doesn't take long to see that. One war, one argument, one disagreement, one dispute ends, and another soon takes its place. But peace in heaven is the peace that will never end.

And it is the peace that is ours even now, even when our lives, our hearts, and our world are not at peace. For it is the peace that Jesus comes and gives. To you. When your heart condemns you and He says I forgive you. When the devil tries to plant doubts and fears in your mind, that you are not worthy to be a child of God, and Jesus says: I baptized you. You are mine. My child. Not by worth, but by grace. And when you hunger and thirst for what this world cannot give, and Jesus feeds you with what the world could never give: His own Body and Blood. The Body and Blood that lay in the wood of the manger and hung on the wood of the cross, that rode into Jerusalem on a donkey and now rides to you in bread and wine. Peace in a world with little peace.



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So chronologically, this reading today of Jesus entering Jerusalem belongs to Palm Sunday and the end of the Lenten season. But theologically, it is fitting for today, this First Sunday of a new Church Year, this First Sunday of Advent. For Advent isn't just about getting ready to remember Jesus' coming at Christmas, but more to get us ready for Jesus' coming again at the end of time.

Christmas is part of that, for Jesus has a second coming because He had a first coming. He came in the flesh to be our brother and save those who are flesh.

Palm Sunday is part of that, for the reason for Jesus' first coming, for His birth, was to go to the cross to die for the sin of the world.

But it is this First week of Advent that brings it all together, so that you can await His second coming with confidence and joy, when He comes not as a baby, but as King Eternal; not on a donkey, but on the clouds; not humbly, but in glory; and when He comes not to die, but to take us to life everlasting.

And you can await that coming with confidence and joy, because the Lord who is coming again is, in fact, already coming to you here and now, with His forgiveness and peace. That you be ready. That when He comes again, it will not be as a stranger, but as the one you have known all along. Your Savior, whose voice you know. Who cared for you, fed you, protected you, and was with you, all along.

That's what Paul was talking about when he wrote to the Thessalonians, as we heard today. When he said: and may the Lord make you increase and abound in love for one another and for all . . . so that He may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all His saints. Jesus is doing that now by coming to you now with His forgiveness and love, that you abound in it. That your hearts be blameless in holiness - His holiness, given to you. That when He comes again with all His saints, you welcome Him as the crowds did into Jerusalem that day: Blessed is He who comes in the name of the Lord! And in His coming now, we'll proclaim His death and look forward to His coming again. It's all here, for He is here. For you. Savior of the Nations, Come! (LSB #332) In the Name of the Father, and of the † Son, and of the Holy Spirit. Amen.