

HYMN TO DEPART “Light Of The World”

C. Pino

1. **You are the light of the world. You are the light of the world, So shine, shine, shine where you are. You are the light of the world.**
2. **You are the city on a hill. You are a city on a hill, So shine, shine, shine where you are. You are a city on a hill.**
3. **You are a candle in the dark. You are a candle in the dark, So shine, shine, shine where you are. You are a candle in the dark.**
4. **You are a star in the night. You are a star in the night, So shine, shine, shine where you are. You are a star in the night.**

VACATION BIBLE SCHOOL 2010

Trinity’s Vacation Bible School is full of fun!

Come explore Bible stories, take Bible challenges, make crafts, eat yummy snacks, play exciting games, sing awesome songs, and much more! Our VBS program runs from Monday, June 7th thru Friday, June 11th from 8:30 am until 11:30am.

Our program is designed for children ages Pre4 thru 6th grade. Experience life in Egypt with all the up’s and down’s of Joseph and how God takes care of him as his faith is tested.

Sign up today!

Blended Order of the Divine Service
First Sunday after Pentecost
HOLY TRINITY

Saturday, May 29, 2010
5:00 p.m.

Sunday, May 30, 2010
9:00 a.m.

✠ **The Sacrament of the Altar:** is celebrated today in the confidence that our Lord gives us His very body and blood to eat and drink in, with and under the bread and wine for the forgiveness of our sins and the strengthening of our union with Him and one another. As we trust His words and repent of all sin, we proclaim His death until He returns. Since this act is a confession of our faith, anyone who is not yet instructed, in doubt, or holds a differing confession is asked first to speak with the Pastor.

✠ **Reminders for Those Coming To the Lord’s Table....**

1. Children (those not yet receiving the Sacrament) are encouraged to approach the Lord's Table with their parent(s), in order to receive a blessing.
2. Women with lipstick are kindly asked to remove it prior to partaking from the common cup.
3. The cups in the center of the individual tray (containing the amber color liquid) are prepared for those who have a concern for alcohol consumption.
4. The distribution today will be: **at the Rail**

PRELUDE

“Another Hallelujah”

Lincoln Brewster

“My Savior My God”

Aaron Shust

RINGING OF BELLS – PASTORAL GREETING

OPENING **Come Now Is The Time To Worship** Brian Doerksen

**Come, now is the time to Worship,
Come, now is the time to give your heart;
Come, just as you are to Worship,
Come just as you are before your God; Come.
One day every tongue will confess You are God,
One day every knee will bow;
Still the greatest treasure remains for those who gladly worship
now!**

INVOCATION

P *In the name of the Father and of the + Son and of the Holy Spirit.*

C **Amen**

PRAYER OF CONFESSION

P *Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid:*

ALL: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You and worthily magnify Your holy name, through Jesus Christ our Lord. Amen

CONFESSION OF SIN

P *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P *Let us then confess our sins to God our Father.*

ALL: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your Holy name. Amen

ABSOLUTION

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of the Word I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen**

2. For my pardon this I see, Nothing but the blood of Jesus.
For my cleansing this my plea, Nothing but the blood of Jesus.

Refrain

3. Nothing can for sin atone, Nothing but the blood of Jesus.
Naught of good that I have done, Nothing but the blood of Jesus.

Refrain

4. This is all my hope and peace, Nothing but the blood of Jesus.
This is all my righteousness, Nothing but the blood of Jesus.

Refrain

BLESSING

P *The body and blood of our Lord strengthen and preserve you steadfast in the one true faith to life everlasting. Go in + peace.*

C **Amen**

POST-COMMUNION PRAYER

P O God the Father, the Fountain and Source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled to serve You constantly; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen**

BENEDICTION

P The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious to you.

The LORD look upon you with favor and + give you peace.

C **Amen.**

2. May my feet never stumble and never stray; Nor grow weary upon this rocky road For the path I am on is a narrow way; But I know You are with me so on I go *Chorus*
3. May my eyes ever fixed on Your kingdom be; As my heart ever longs for joy to come For my hope is in things I cannot see; But because of Your promise I press on *Chorus*
4. Christ before me to guide me on my way; Christ beside me so I am not alone Christ within me to give me words to say; Christ behind me to bring the harvest home. *Chorus*

“As The Deer”

Singing Saints 3

1. As the deer panteth for the water, so my soul longeth after Thee.
You alone are my heart’s desire,— and I long to worship Thee.
Refrain: You alone are my Strength, my Shield; to You alone may my spirit yield. You alone are my heart’s desire— and I long to worship Thee.
2. You’re my Friend and You are my Brother even though You are a King. I love You more than any other, so much more than any thing. *Refrain*
3. I want You more than gold or silver, only You can satisfy.
You alone are the real Joy-Giver and the Apple of my eye. *Refrain*

“Nothing but the Blood”

Robert Lowry

1. What can wash away my sin? Nothing but the blood of Jesus.
What can make me whole again? Nothing but the blood of Jesus.
Refrain: Oh, precious is the flow, That makes me white as snow;
No other fount I know, Nothing but the blood of Jesus.

INTROIT

Psalm 16:8-11

- P** *Blessed by the Holy Trinity and the undivided Unity.*
C **Let us give glory to Him because He has shown His mercy to us.**
P *I have set the Lord always before me;*
C **Because He is at my right hand, I shall not be shaken.**
P *Therefore my heart is glad, and my whole being rejoices;*
C **My flesh dwells secure.**
P *For you will not abandon my soul to Sheol;*
C **Or let Your Holy one see corruption.**
P *You make know to me the path of life,*
C **In Your presence there is fullness of joy; at Your right hand are pleasures forevermore.**
ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen
P *Blessed by the Holy Trinity and the undivided Unity.*
C **Let us give glory to Him because He has shown His mercy to us.**

SALUTATION & COLLECT OF THE DAY

Pentecost 1 - Trinity

- P** *Together, let us pray...*
ALL: Almighty and everlasting God, since You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith, and to worship the true Unity in the power of the Divine Majesty, keep us also steadfast in this faith, and defend us ever from all our adversaries; for You O Father, Son, and Holy Spirit, live and reign, one God, now and forever. Amen

OLD TESTAMENT READING

Proverbs 8: 1-4; 22-31

¹Does not wisdom cry out, and understanding lift up her voice? ²She takes her stand on the top of the high hill, beside the way, where the paths meet. ³She cries out by the gates, at the entry of the city, at the entrance of the doors: ⁴“To you, O men, I call, and my voice is to the sons of men. ²²“The LORD possessed me at the beginning of His

way, before His works of old. ²³I have been established from everlasting, From the beginning, before there was ever an earth. ²⁴When *there were* no depths I was brought forth, when *there were* no fountains abounding with water. ²⁵Before the mountains were settled, before the hills, I was brought forth; ²⁶While as yet He had not made the earth or the fields, or the primal dust of the world. ²⁷When He prepared the heavens, I was there, when He drew a circle on the face of the deep, ²⁸When He established the clouds above, when He strengthened the fountains of the deep, ²⁹When He assigned to the sea its limit, so that the waters would not transgress His command, when He marked out the foundations of the earth, ³⁰Then I was beside Him as a master craftsman; and I was daily His delight, rejoicing always before Him, ³¹Rejoicing in His inhabited world, and my delight was with the sons of men.

L This is the Word of the Lord.

G Thanks be to God!

GRADUAL

P The word is near you, in your mouth and in your heart, the word of faith that we proclaim. For with the heart one believes and is justified, and with the mouth one confesses and is saved.

EPISTLE READING

Acts 2:14a, 22-36

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words ²²Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, "I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also

OFFERTORY "Peace (Father, You Are Holy)" L. Garrelts

WORDS OF INSTITUTION

LORD'S PRAYER

ALL: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

PEACE

P *The peace of the Lord be with you all.*

G **And also with you.**

SONG TO THE LAMB "Bread Of Life, Make Me Whole"

Bread of Life, make me whole. Lamb of God, heal my soul.
Living Word alive in me, Shed your blood to set me free.
We praise Your name. (4 times)
Bread of Life, make me whole.

SONGS FOR THE DISTRIBUTION

"Servant's Prayer"

Cathy Pino

1. Lord it's You who has brought me to this day; Who has carried and kept me in Your care I look back and I see You in all my years; And so forward I go knowing You are there.

Chorus: May each word from my lips be a song of good news; Every touch of my hands be a gift of grace. Every beat of my heart be a prayer to You; and the sum of my days be a life of praise

the substance of His mother, born in the world; perfect God and perfect man, of a reasonable soul and human flesh subsisting.

P *Equal to the Father in respect to His Godhead and inferior to the Father in respect to His manhood.*

C **Who, although He is God and man, yet He is not two but one Christ: one, not by conversion of the Godhead into flesh but by taking the manhood into God; one altogether, not by confusion of substance, but by unity of person.**

P *For as the reasonable soul and flesh is one man, so God and man is one Christ; who suffered for our salvation, descended into hell, rose again the third day from the dead.*

C **He ascended into heaven; He sits at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.**

P *At whose coming all men will rise again with their bodies and will give an account of their own works.*

C **And they that have done good (by trusting in the atoning work of Christ) will go into life everlasting; and they that have done evil (by rejecting the same) will go into everlasting fire.**

ALL: This is the one Christian faith which, except a man believes faithfully and firmly, he cannot be saved.

PRAYER OF THE CHURCH

P Lord, in Your mercy -OR- **P** Let us pray to the Lord
C Hear our prayer **C** Lord, have mercy

After the final Petition:

P ...who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

TITHES & OFFERINGS *(please sign & pass pew pads)*

will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.' ²⁹"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, "The Lord said to my Lord, sit at my right hand, ³⁵until I make your enemies your footstool.' ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

L This is the Word of the Lord.

C Thanks be to God!

HOLY GOSPEL

John 8:48-59

P *The Holy Gospel according to St. John, the 8th chapter.*

C **Glory to You, O Lord.**

⁴⁸The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?" ⁴⁹Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death." ⁵²The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?"

⁵⁴Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad." ⁵⁷So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" ⁵⁸Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord **C** Praise to You, O Christ

SONG OF THE DAY Holy, Holy, Holy LSB 507

SERMON-message led by Pastor Boettcher

ATHANASIAN CREED

P *Whoever will be saved shall, above all else, hold the Christian faith.*

C **Which faith, except everyone keeps whole and undefiled, without doubt he will perish eternally.**

P *And the Christian faith is this, that we worship one God in three persons and three persons in one God, neither confusing the persons nor dividing the substance.*

C **For there is one person of the Father, another of the Son, and another of the Holy Spirit.**

P *But the Godhead of the Father, of the Son, and of the Holy Spirit is all one: the glory equal, the majesty coeternal.*

C **Such as the Father is, such is the Son, and such is the Holy Spirit.**

P *The Father is uncreated, the Son uncreated, and the Holy Spirit uncreated.*

C **The Father is incomprehensible, the Son incomprehensible, and the Holy Spirit incomprehensible.**

P *The Father is eternal, the Son eternal, and the Holy Spirit eternal.*

C **Yet they are not three eternal but one eternal.**

P *As they are not three uncreated nor three incomprehensible but one uncreated and one incomprehensible.*

C **So likewise the Father is almighty, the Son almighty, and the Holy Spirit almighty.**

P *And yet they are not three almighties but one almighty.*

C **So the Father is God, the Son is God, and the Holy Spirit is God.**

P *And yet they are not three Gods but one God.*

C **So likewise the Father is Lord, the Son is Lord, and the Holy Spirit is Lord.**

P *And yet they are not three Lords but one Lord.*

C **For as we are compelled by the Christian truth to acknowledge each person to be both God and Lord, so we cannot by the Christian faith say that there are three Gods or three Lords.**

P *The Father is made of none, neither created nor begotten.*

C **The Son is of the Father alone, not made nor created but begotten.**

P *The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.*

C **So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**

P *And in this Trinity none is before or after another; none is greater or less than another; but the whole three persons are coeternal together and coequal, so that in all things, as has been said, the Unity in Trinity and the Trinity in Unity is to be worshiped.*

C **He therefore that will be saved is compelled to think this way of the Trinity.**

P *Furthermore, it is necessary to everlasting salvation that he also believe faithfully the incarnation of our Lord Jesus Christ.*

C **For the right faith is that we believe and confess that our Lord Jesus Christ, the Son of God, is God and man; God of the substance of the Father, begotten before the worlds; and man of**