

# Trinity Lutheran Church & School

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## Divine Service Setting I – Twelfth Sunday after Pentecost

Saturday, September 3, 2011  
5:00 pm

Sunday, September 4, 2011  
9:00 am

† **In this complex world** of mass communication we are bombarded with information. Video images flash nearly everywhere we look. Pulsating music blares at every turn. It seems there's nowhere we can go to escape the noise. **Well, here's your chance** to unplug, to step out of the world and its culture and participate in something mystical. Here we will *sing* with angels and archangels. Here we will *listen* to the voice of God through His ancient texts. Here the saints of God will *share* in the very body and blood of Christ given and shed for the forgiveness of sins. This is a holy place, a holy time, a thing that we do - or, rather, that God does in and for us through His Means of Grace. **So, turn off your cell phone**, tune out the cacophony of competing voices, and log in to this moment and the message God has for you today, for He is here to meet you as He has promised.

† **We ask that those desiring to commune** be members in good standing of Trinity or of a sister congregation of the Lutheran Church-Missouri Synod. If you have questions regarding this, please speak with the pastor. **Assistive listening devices** are available. If interested, an usher will be happy to assist you.

PRELUDE	Choral Prelude on The King of Love	R. Milford
HYMN	Thy Strong Word	<b>LSB 578 (st. 1&amp;4)</b>
CONFESSION & ABSOLUTION		<b>LSB 151</b>
INTROIT		<i>Ps. 92:1–4; antiphon: Ps. 92:5</i>

- P** How great are your works, O LORD!  
Your thoughts are very deep!
- C** **It is good to give thanks to the LORD,  
to sing praises to your name, O Most High;**
- P** to declare your steadfast love in the morning,  
and your faithfulness by night,
- C** **to the music of the lute and the harp,  
to the melody of the lyre.**
- P** For you, O LORD, have made me glad by your work;  
at the works of your hands I sing for joy.

**ALL: Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**P** How great are your works, O LORD!  
Your thoughts are very deep!

KYRIE

**LSB 152-153**

HYMN OF PRAISE- Gloria in Excelsis

**LSB 154**

### **COLLECT**

**P** O God, from whom all good proceeds, grant to us, Your humble servants, Your holy inspiration, that we may set our minds on the things that are right and, by Your merciful guiding, accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen

### **OLD TESTAMENT READING**

*Ezekiel 33:7–9*

<sup>7</sup>“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. <sup>8</sup>If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. <sup>9</sup>But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

**L** This is the Word of the Lord.

**C** Thanks be to God.

### **GRADUAL**

*Ps. 34:9, 19, alt.*

**P** Fear the LORD, you his saints, for those who fear him lack nothing! Many are the afflictions of the righteous, but the LORD delivers him out of them all.

### **EPISTLE**

*Romans 13:1–10*

<sup>1</sup>Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. <sup>2</sup>Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. <sup>3</sup>For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, <sup>4</sup>for he is God’s servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God’s wrath on the wrongdoer. <sup>5</sup>Therefore one must be in subjection, not only to avoid God’s wrath but also for the sake of

conscience. <sup>6</sup>For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. <sup>7</sup>Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed. <sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” <sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## ALLELUIA and VERSE

LSB 156

## HOLY GOSPEL

*Matthew 18:1–20*

### **C** Glory to You, O Lord.

<sup>1</sup>At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?” <sup>2</sup>And calling to him a child, he put him in the midst of them <sup>3</sup>and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. <sup>4</sup>Whoever humbles himself like this child is the greatest in the kingdom of heaven. <sup>5</sup>“Whoever receives one such child in my name receives me, <sup>6</sup>but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea. <sup>7</sup>“Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! <sup>8</sup>And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. <sup>9</sup>And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire. <sup>10</sup>“See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. <sup>12</sup>What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? <sup>13</sup>And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. <sup>14</sup>So it is not the will of my Father who is in heaven that one of these little ones should perish. <sup>15</sup>“If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. <sup>16</sup>But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. <sup>17</sup>If he refuses to listen to them, tell it to the church. And if he

