

# *Trinity Lutheran Church & School*

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## **Mid-Week Advent-Worship I**

**Service of Matins**  
**10:30am**

**Service of Vespers**  
**6:30pm**

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HYMN	God Himself Is Present	<b>LSB 907</b>
OPENING SENTENCES		<b>LSB 219/229</b>
VENITE [10:30am]		<b>LSB 220-221</b>

**PSALMODY** Psalm 80:1-7 (Antiphon: v. 7)

- P** Restore us, O God of hosts; Cause Your face to shine,  
And we shall be saved! (Antiphon)
- P** Give ear, O Shepherd of Israel, You who lead Joseph like a flock;  
You who dwell between the cherubim, shine forth!
- C** **Before Ephraim, Benjamin, and Manasseh, Stir up Your strength,  
And come and save us!**
- P** Restore us, O God; Cause Your face to shine, And we shall be saved!
- C** **O LORD God of hosts, How long will You be angry  
Against the prayer of Your people?**
- P** You have fed them with the bread of tears,  
And given them tears to drink in great measure.
- C** **You have made us a strife to our neighbors,  
And our enemies laugh among themselves.**
- P** Restore us, O God of hosts; Cause Your face to shine,  
And we shall be saved!

**ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in  
the beginning, is now, and will be forever. Amen.**

- P** Restore us, O God of hosts; Cause Your face to shine,  
And we shall be saved! (Antiphon)

**OLD TESTAMENT***Isaiah 6:1—13*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" <sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!" <sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me." <sup>9</sup>And he said, "Go, and say to this people: "'Keep on hearing, but do not understand; keep on seeing, but do not perceive.' <sup>10</sup>Make the heart of this people dull, and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed." <sup>11</sup>Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is a desolate waste, <sup>12</sup>and the LORD removes people far away, and the forsaken places are many in the midst of the land. <sup>13</sup>And though a tenth remain in it, it will be burned again, like a terebinth or an oak, whose stump remains when it is felled." The holy seed is its stump.

**L** o Lord, have mercy on us.

**C** Thanks be to God

**EPISTLE***1 Peter 2:13–25*

<sup>13</sup>Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, <sup>14</sup>or to governors as sent by him to punish those who do evil and to praise those who do good. <sup>15</sup>For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. <sup>16</sup>Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. <sup>17</sup>Honor everyone. Love the brotherhood. Fear God. Honor the emperor. <sup>18</sup>Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. <sup>19</sup>For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. <sup>20</sup>For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious

thing in the sight of God. <sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. <sup>22</sup>He committed no sin, neither was deceit found in his mouth. <sup>23</sup>When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. <sup>24</sup>He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. <sup>25</sup>For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

**L** O Lord, have mercy on us.

**C** Thanks be to God

### **HOLY GOSPEL**

*Matthew 1:18-25*

<sup>18</sup>Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. <sup>19</sup>And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. <sup>20</sup>But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. <sup>21</sup>She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” <sup>22</sup>All this took place to fulfill what the Lord had spoken by the prophet: <sup>23</sup>“Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel” (which means, God with us). <sup>24</sup>When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife; <sup>25</sup>but knew her not until she had given birth to a son. And he called his name Jesus.

**P** This is the Gospel of the Lord

**C** Praise to You O Christ

RESPONSORY [Advent]

**LSB 230**

**SERMON**

**“Joseph’s Angle”**

*Matthew 1:18-25*

CANTICLE

**LSB 226/231 and following**

OFFERING

KYRIE

**LSB 227/233**

LORD'S PRAYER		<b>LSB 227/233</b>
COLLECT		<b>LSB 227/233</b>
BENEDICAMUS		<b>LSB 228/234</b>
BENEDICTION		<b>LSB 228/234</b>
CLOSING HYMN	O Holy Spirit, Grant Us Grace	<b>LSB 693</b>

## **Come Worship with Us!**

Saturday, December 3<sup>rd</sup> at 5pm

Sunday, December 4<sup>th</sup> at 9am

Education Hour at 10:30am